

Romanus Pontifex

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The Life of Erasmus - John Jortin 1760

A History of Mediaeval Political Theory in the West - Sir Robert Warrand Carlyle 1922

[Infidels and Empires in a New World Order](#) - David M. Lantigua 2020-06-30

Before international relations in the West, there were Christian-infidel relations. Infidels and Empires in a New World Order decenters the dominant story of international relations beginning with Westphalia in 1648 by looking a century earlier to the Spanish imperial debate at Valladolid addressing the conversion of native peoples of the Americas. In addition to telling this crucial yet overlooked story from the colonial margins of Western Europe, this book examines the Anglo-Iberian Atlantic to consider how the ambivalent status of the infidel other under natural law and the law of nations culminating at Valladolid shaped subsequent international relations in explicit but mostly obscure ways. From Hernán Cortés to Samuel Purchas, and Bartolomé de las Casas to New England Puritans, a host of unconventional colonial figures enter into conversation with Francisco de Vitoria, Hugo Grotius, and John Locke to reveal astonishing religious continuities and dissonances in early modern international legal thought with important implications for contemporary global society.

Romanus pontifex tamquam primas ecclesiae, et princeps civilis e monumentis omnium seculorum demonstratus, addita amplissima literatura ... - Augustino de Roskovány 1873

Les Magnus, Romanus pontifex, Maximus Taurinensis, Pet. Chrysol. Ravennas, Fulgentius Ruspensis, Valerian. Cemeliensis, Asteruis Amasenus, Amedeus Lausanensis, Heptas praesulum, ... Theophilus Raynaudius... hanc... editionem... cumulavit... [Ep. nunc Raynaudi Victori Amedeo Subalpinorum principi.] - Heptas 1633

Unsettling Truths - Mark Charles 2019-11-05

You cannot discover lands already inhabited. In this prophetic blend of history, theology, and cultural commentary, Mark Charles and Soong-Chan Rah reveal the damaging effects of the "Doctrine of Discovery," which institutionalized American triumphalism and white supremacy. This book calls our nation and churches to a truth-telling that will expose past injustices and open the door to conciliation and true community.

Bonifacius VIII e familia Caietanorum principum Romanus pontifex, R. P. Joannis Rubei - Dom Joannes Rubeus 1651

Libertatis ecclesiasticae defensio, sive Adversus potestatem et auctoritatem supremam, quam Romanus Pontifex sibi in Ecclesiam universalem arrogat, tripertita... dissertatio Guilielmi Riveti... - Guillaume Rivet 1625

Postcolonialisms - Gaurav Gajanan Desai 2005

Canterbury and York Series - 1916

Comprises the registers of the various English provinces and dioceses.

History of Mediaeval Political Theory in the West: Theories of the relation of the empire and the papacy from the tenth century to the twelfth, by A.J. Carlyle - Sir Robert Warrand Carlyle 1922

Theses theologicae ex locis theologis, praesertim de ecclesia, et praeviis fidei principiis de Deo uno - 1781

[The Historical Encyclopedia of World Slavery](#) - Junius P. Rodriguez 1997

Looks at historical arguments made for slavery and abolition, slavery systems in various countries, related legal cases, slave rebellions, slave biographies, the history of the slave trade, and the teachings of various religions concerning slavery

Antiqua ecclesiae Syro-Chaldaicae traditio circa Petri Apostoli ejusque successorum Romanorum pontificum divinum primatum. Accedunt duae appendices, quarum altera de ratione Patriarchatum Chaldaeorum, Syrorum et Maronitarum quoad Sedem Apostolicam; altera de definitione infallibilitatis Romanorum pontificum quoad populos Syro-Chaldaeos. [With an additional appendix containing Syriac and Arabic texts.] - Clemens Joseph DAVID (Archbishop of Damascus.) 1870

Summary of Mark Charles & Soong-Chan Rah's Unsettling Truths - Everest Media, 2022-04-04T22:59:00Z

Please note: This is a companion version & not the original book. Sample Book Insights: #1 You cannot discover lands already inhabited. That process is known as stealing, conquering, or colonizing. The fact that America celebrates Columbus Day reveals the implicit racial bias of the country: Native Americans are not fully human. #2 The Doctrine of Discovery is a set of legal principles that governed the European colonizing powers, particularly regarding the administration of indigenous land. It is the primary legal precedent that still controls native affairs and rights. #3 The Doctrine of Discovery, which was approved by the papal bull Romanus Pontifex, allowed European Catholic nations to expand their dominion over non-Christian land. The church believed that what benefited the European colonial powers would benefit the church. #4 The first slaves from Africa were taken into slavery in 1441 by Portuguese explorers who brought twelve slaves back to Portugal. The timing of these papal bulls corresponded with the emboldening of the Portuguese to expand their initial action of subjugation.

P. D. Tho. Del Bene ... Tractatus morales. Cum duplici indice, etc. (Theologiae moralis tractatus sextus). - Thomas Delbene 1658

The Reforms of the Council of Constance (1414-1418) - Phillip Stump 2022-02-22

The first comprehensive study of the Constance reforms since 1867, this volume offers a new edition of the Constance reform committee records and analyzes the rich conceptual basis for the reforms, arguing they were far more successful than historians have acknowledged.

SS. PP. Leo Magnus, Romanus pontifex, Maximus Taurinensis, Pet. Chrysol. Ravennas, Fulgentius, Ruspensis, Valerian. Cemeliensis, Amedeus Lausanensis, Asterius Amasenus, heptas praesulum ... opera omnia - Papst Leo I. 1672

African Kings and Black Slaves - Herman L. Bennett 2018-09-10

As early as 1441, and well before other European countries encountered Africa, small Portuguese and Spanish trading vessels were plying the coast of West Africa, where they conducted business with African kingdoms that possessed significant territory and power. In the process, Iberians developed an understanding of Africa's political landscape in which they recognized specific sovereigns, plotted the extent and nature of their polities, and grouped subjects according to their ruler. In *African Kings and Black Slaves*, Herman L. Bennett mines the historical archives of Europe and Africa to reinterpret the first century of sustained African-European interaction. These encounters were not simple economic transactions. Rather, according to Bennett, they involved clashing understandings of diplomacy, sovereignty, and politics. Bennett unearths the ways in which Africa's kings required Iberian traders to participate in elaborate diplomatic rituals, establish treaties, and negotiate trade practices with autonomous territories. And he shows how Iberians based their interpretations of African sovereignty on medieval European political precepts grounded in Roman civil and canon law. In the eyes of Iberians, the extent to which Africa's polities conformed to these norms played a significant role in determining who was, and who was not, a sovereign people—a judgment that shaped who could legitimately be enslaved. Through an examination of early modern African-European encounters, *African Kings and Black Slaves* offers a reappraisal of the dominant depiction of these exchanges as being solely mediated through the slave trade and racial difference. By asking in what manner did Europeans and Africans configure sovereignty, politics, and subject status, Bennett offers a new depiction of the diasporic identities that had implications for slaves' experiences in the Americas.

The Making of New World Slavery - Robin Blackburn 2010-08-02

The Making of New World Slavery argues that independent commerce, geared to burgeoning consumer markets, was the driving force behind the rise of plantation slavery. The baroque state sought—successfully—to feed upon this commerce and—with markedly less success—to regulate slavery and racial relations. To illustrate this thesis, Blackburn examines the deployment of slaves in the colonial possessions of the Portuguese, the Spanish, the Dutch, the English and the French. Plantation slavery is shown to have emerged from the impulses of civil society, not from the strategies of individual states. Robin Blackburn argues that the organization of slave plantations placed the West on a destructive path to modernity and that greatly preferable alternatives were both proposed and rejected. Finally, he shows that the surge of Atlantic trade, predicated on the murderous toil of the plantations, made a decisive contribution to both the Industrial Revolution and the rise of the West.

Joannis Launoi epistolae omnes - Jean de Launoy 1689

Romanus pontifex animadversiones centum sexaginta in gesta dictaque di Petri apostolorum principis e quatuor evangelisti et apostolorum actis - 1666

A History of Mediaeval Political Theory in the West: The theories of the relation of the empire and the papacy from the tenth century to the twelfth - Sir Robert Warrand Carlyle 1922

The Popes, the Catholic Church and the Transatlantic Enslavement of Black Africans 1418-1839 - Pius Onyemechi Adiele 2017-09-01

Mehr als 400 Jahre lang erlitten schwarzafrikanische Männer, Frauen und Kinder während des transatlantischen Sklavenhandels schlimmste Formen der Versklavung und Erniedrigung durch Katholiken und das westliche Christentum. Damals wie heute glaubte niemand an die tiefe Verwicklung der Kirche und des Papsttums in den schwarzafrikanischen Holocaust. Trotz jüngster Behauptungen des päpstlichen Officiums in Rom, wonach die Päpste jegliche Form von Sklaverei verurteilten, so auch im Falle der Versklavung von Schwarzafrikanern, verweisen neuere Studien innerhalb dieses Forschungsfeldes auf das Gegenteil. Die Kirche und die Päpste nahmen vielmehr zentrale Rollen in diesem schlimmsten Verbrechen gegen die Schwarzafrikaner seit Beginn der schriftlichen Dokumentation ein. Mithilfe zahlreicher päpstlicher Bullen aus den Geheimarchiven des Vatikans und einer Vielzahl an königlichen Dokumenten aus dem portugiesischen Nationalarchiv in Lissabon, strebt der vorliegende Band eine kritische und analytische

Untersuchung dieses Aspekts des transatlantischen Sklavenhandels an, der über so viele Jahre von den westlichen Historikern und Gelehrten verschleiert wurde. For over 400 years, Black African men, women and children suffered the worst type of enslavement and humiliation from the hands of Catholics and other Western Christians during the transatlantic slave trade. Before now, no one could ever believe that the Popes of the Church were deeply involved in this Holocaust against Black African people. Despite the claims made by the hallowed papal office in Rome in recent years that the Popes condemned the enslavement of peoples wherever it existed including that of Black Africans, recent researches in these fields of study have proved the contrary to be true. The Church and her Popes were rather among the major “role players” in this worst crime against Black Africans in recorded history. With the help of a considerable number of papal Bulls from the Vatican Secret Archives and a great amount of Royal documents from the Portuguese National Archives in Lisbon, the present book is aiming to undertake a critical and analytical inquiry of this aspect of the transatlantic slavery that has been kept in the dark for so many years by the Western historians and scholars. The results of this studious but fruitful academic inquiry are laid bare in this notable work of the 21st century. Pius Onyemechi Adiele is a Catholic priest of Ahiara Diocese Mbaise and an alumnus of Seat of Wisdom Seminary Owerri and Bigard Memorial Seminary Enugu in Nigeria. He obtained his licentiate in Theology from the famous University of Münster and his doctoral degree in Church History from the renowned University of Tübingen in Germany. At present, he is a research fellow in the areas of African Church History and Enslavement of peoples as well as the pastor in charge of the merged parishes of Lauchheim, Westhausen, Lippach, Röttingen and Hülen in Germany.

Papatus Nunquam Errans In Proponendis Fidei Articulis. Hoc est: Romanus Pontifex Jesu Christi In Terris Vicarius, Divi Petri Successor, Universalis Ecclesiae Pastor & Rector, Judex Controversiarum, Ad Fidem Et Mores Pertinentium, Auctoritate Summus, Potestate Maximus, Sententia Infallibilis - Vitus Pichler 1709

Leo Magnus Romanus Pontifex, Maximus Taurinensis, Pet. Chry sol. Ravennas, Fulgentius Ruspensis, Valenrian. Cemeliensis, Amedeus Lausanensis, Asterius Amasenus - Michael Liberal (Lyon) 1652

A History of Mediaeval Political Theory in the West - Sir Robert Warrand Carlyle 1922

De Republica Ecclesiastica Libri X. (Pars secunda ... cum appendicibus ... in quibus ... refellitur opus ... Cardinalis Perronii, in ea Parte in qua agitur de Sanctissima Eucharistia. ... Additur. ... Responsio ad magnam partem Defensionis Fidei P. F. Suarez. Pars tertia ... Cum. ... G. Cassandri tractatu De Officio pii viri circa religionis Dissidia, etc.). - Marco Antonio De Dominis 1617

The Truth of the Doctrine of Discovery - Meru El Muad'Dib 2019-04-25

A very powerful examination of the disastrous Christian Doctrine of Discovery. Not many people seem to be aware of its existence. Yet, its influence is felt in our very existence. This is the first volume of three that deal with a brief introduction to what it is and how it influences us today.

Romanus pontifex tamquam primas ecclesiae, et princeps civilis e monumentis omnium seculorum demonstratus, addita amplissima literatura ... - Agoston de Roskovány (Bp) 1879

Papatus Nunquam Errans In Proponendis Fidei Articulis Hoc Est: Romanus Pontifex Jesu Christi in terris Vicarius, D. Petri Successor, Universalis Ecclesiae Pastor & Rector, Iudex controversiarum ... Infallibilis - Vitus Pichler 1709

R. P. Fr. Abrahami Bzovii, ... Pius quintus romanus pontifex sive annalium ecclesiasticorum... - Abraham Bzowski 1619

Bonifacius VIII. Romanus Pontifex - Johannes Rubeus 1651

De potestate coactiva quam Romanus Pontifex exercet in negotia saecularia - José Estève 1586

Leo Magnus, Romanus Pontifex, Maximus Taurinensis, Pet. Chrysol. Ravennas, Fulgentius, Ruspensis, Valerian. Cemeliensis, Amadeus Lausanensis, Asterius Amasenus, Heptas praesulum Christiana sapientia et facundia clarissimorum. Theophilus Raynaudus, societatis Jesu theologus,... - Léon, I 1652

Blackness in Western Europe - Dienke Hondius 2017-09-29

While the study of race relations in the United States continues to inspire and influence European thinking, Europeans have yet to confront their own history. To be black in Europe—whether during the sixteenth century or today—means sharing one crucial experience: being part of a small, but visible minority. European slave-owners, company directors, and investors in the distant past maintained an ocean-wide gap between themselves and the enslaved in the plantation colonies of the Caribbean. In the following centuries, this distance persisted. Even today, to be black in Europe often means to be one of a few black persons in a group. A racial pattern of exclusion has characterized European policy for more than four centuries. Dienke Hondius identifies ideas and attitudes toward "blackness," the concept of race as visible difference, developed in western Europe. She argues that racial discourses are generally dominated by paternalism—a concept usually used to explain power structures that is often applied to the nineteenth century. Hondius identifies five patterns of paternalism that influenced Europe much earlier and initiated trends of imagery and perception. Taking a chronological and thematic approach, Hondius first focuses on southern European societies in the Early Modern period and moves to northwest European societies in the Modern period. Addressing religion, law, and science, she concludes with a synthesis of developments from the twentieth century to the present.

Impenetrabilis pontificiae dignitatis clypeus, in quo vera doctrina de potestate Summi Pontificis Romani ... et de ejusdem infallibilitate in rebus ad fidem moresque spectantibus ... definiendis demonstratur, etc - Francisco Leytam 1695

Bonifacius VIII e Familia Cajetanorum principum romanus pontifex. Opus in duas partes divisum - Johannes Rubeus 1651

Josephi Stephani Valentini ... De potestate coactiva quam Romanus pontifex exercet in negotia saecularia - José Esteve 1586

Romanus Pontifex Tamquam Primas Ecclesiae, Et Princeps Civilis E Monumentis Omnium Saeculorum Demonstratus, Addita Amplissima Literatura - Augustino de Roskovany 2019-03-25

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